

**\$300 ENTRY FEE**

**1<sup>ST</sup> PLACE • \$15,000**

**2<sup>ND</sup> • \$5,200    3<sup>RD</sup> • \$4,200    4<sup>TH</sup> • \$3,600    5<sup>TH</sup> • \$3,000**

**6<sup>TH</sup> • \$2,200    7<sup>TH</sup> • \$2,050    8<sup>TH</sup> • \$1,900    9<sup>TH</sup> • \$1,850    10<sup>TH</sup> • \$1,800**

*(PAYOUT BASED ON 260 TEAMS)*

*75% of all entry fees will be paid back to the winning contestants. Many merchandise prizes to be awarded.*

**2024 winners: Travis Brothers & Dustin Bowers, Bismarck, ND (35.23 lbs. - 10 fish)**

**NORTH DAKOTA GOVERNOR'S WALLEYE CUP • JULY 18 & 19, 2025**

**EARLIEST POSTMARK DATE ACCEPTED • JANUARY 21, 2025**

**NO APPLICATION ACCEPTED AFTER MONDAY, JULY 1, 2025**

**A) Partner:**

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone (    ) \_\_\_\_\_ Cell Phone (    ) \_\_\_\_\_ Email \_\_\_\_\_

Birthdate \_\_\_\_\_ Age \_\_\_\_\_ Shirt Size \_\_\_\_\_ How many years participating? \_\_\_\_\_

Signature \_\_\_\_\_

**B) Partner:**

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone (    ) \_\_\_\_\_ Cell Phone (    ) \_\_\_\_\_ Email \_\_\_\_\_

Birthdate \_\_\_\_\_ Age \_\_\_\_\_ Shirt Size \_\_\_\_\_ How many years participating? \_\_\_\_\_

Signature \_\_\_\_\_

*By signing this application we hereby agree to submit to a polygraph test if and when we are directed by the tournament committee.*

Did you fish as a team in the Governor's Cup last year? Yes \_\_\_\_\_ No \_\_\_\_\_ Last year participated?

If no, are you a new team? Yes \_\_\_\_\_ or a Split Team \_\_\_\_\_

Are you a past winner of the tournament? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, what year \_\_\_\_\_

Were you a state representative last year? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, which state \_\_\_\_\_

Make and color of boat being used \_\_\_\_\_

**\*\*\* BE SURE APPLICATION IS FILLED OUT COMPLETELY AND LEGIBLY. \*\*\***

**Number of persons for meal (including team members) \_\_\_\_\_ x \$12 = \$ \_\_\_\_\_**

**Please include check for \$300 entry fee plus \$12 for meal per person.**

**Make check payable to ND Governor's Cup and send to:  
ND Governor's Walleye Cup • PO Box 1001 • Garrison, ND 58540**

For more information about the ND Governors Walleye Cup | [www.ndgovernorscup.com](http://www.ndgovernorscup.com)

Joyce Pfliger {Committee Chairperson} at 701-897-1221, email: [joycepfliger@yahoo.com](mailto:joycepfliger@yahoo.com)



ND Governor's Walleye Cup



@ndgovernorscup



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